

**FORM 9**  
(Refer rules 15 & 16)  
List of Applications for inclusion of name received in Form 6

| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                   | Constituency (Assembly/Parliamentary):<br><b>WEST SHILLONG</b> |                    |                                                             | Revision identity                                                                                       |                                                                                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                         | 2.Period of receipt of applications (covered in this list)     |                    |                                                             | From date<br><b>18/08/2026</b>                                                                          | To date<br><b>18/08/2026</b>                                                        |                     |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                    |                                                             |                                                                                                         |                                                                                     |                     |
| Serial number\$<br>of application                                                                                                                                                                                                                                                                                                                                                                                      | Date of receipt                                                | Name of claimant   | Name of<br>Father/Mother/<br>Husband and<br>(Relationship)# | Place of<br>residence                                                                                   | Date of<br>hearing*                                                                 | Time of<br>hearing* |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                                                              | 3                  | 4                                                           | 5                                                                                                       | 6(a)                                                                                | 6(b)                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                      | 18/08/2026                                                     | PIYA DEB           | PRADIP DEB (FTHR)                                           | 4/G, UPPER<br>MAWPREM,<br>SHILLONG, IEWDUH,<br>793002, MYLLIEM                                          |                                                                                     |                     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                      | 18/08/2026                                                     | KUS THAPA          | KRISHNA THAPA<br>(FTHR)                                     | 145, NONGSOHPHOH,<br>SHILLONG, IEWDUH,<br>793002, MAWLAI                                                |                                                                                     |                     |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                      | 18/08/2026                                                     | RADHIKA DAS        | MIRA DAS (MTHR)                                             | Ragmi Cottage, near<br>shiv mandir, Mawbah,<br>Iewduh, 793002,<br>Mylliem                               |                                                                                     |                     |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                      | 18/08/2026                                                     | barbara marbaniang | lasara marbaniang<br>(MTHR)                                 | nelina nongbet building,<br>bishops falls area,<br>bishops falls village,<br>iewduh, 793002,<br>mylliem |                                                                                     |                     |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. |                                                                |                    |                                                             | Date of exhibition at<br>designated location<br>under<br>rule 15(b)                                     | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                     |

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|----------------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| (F), (M), (H)                                                        |                                                                |                   |